



DOCKET NO: L0461.70102US00

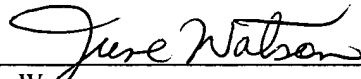
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Probst-Kepper et al.  
Serial No.: 09/786,214  
Confirmation No.: 6577  
Int'l Filing Date: September 3, 1999  
For: AN ANTIGENIC PEPTIDE ENCODED BY AN ALTERNATIVE OPEN  
READING FRAME OF HUMAN MACROPHAGE COLONY-  
STIMULATING FACTOR

Examiner: DiBrino, Marianne  
Art Unit: 1644

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 29<sup>th</sup> day of November, 2004.

  
June Watson

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

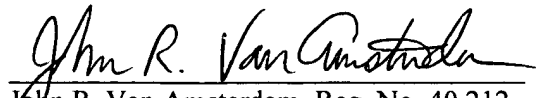
Transmitted herewith are the following documents:

- ☒ **Amendment/Response to Office Communication**
- ☒ **Return Receipt Postcard**

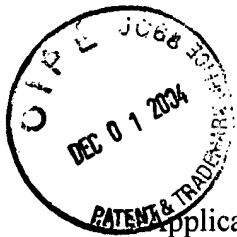
If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

No fee is enclosed. If a fee is necessary, the Commissioner is hereby authorized to charge Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

By:   
John R. Van Amsterdam, Reg. No. 40,212  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210  
Telephone: (617) 646-8000

Docket No. L0461.70102US00  
Date: November 29, 2004  
x12/16/04x



1644  
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June Watson

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**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Communication mailed November 16, 2004 and the Office Action mailed May 27, 2004, please amend the above-identified application as follows.

**Amendments to the specification** are presented beginning on page 2.

**Amendments to the claims** are presented beginning on page 4.

**Remarks** are presented beginning on page 6.